



Please reply to:

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Date: 11 August 2023

Notice of meeting

Planning Committee

Date: Wednesday, 23 August 2023

Time: 7.00 pm

Place: Council Chamber, Council Offices, Knowle Green, Staines-upon-Thames TW18 1XB

To the members of the Planning Committee

Councillors:

M. Gibson (Chair)
D. Geraci (Vice-Chair)
C. Bateson
S.N. Beatty
M. Beecher
M. Buck

T. Burrell
R. Chandler
D. Clarke
S.A. Dunn
K. Howkins
M. Lee

A. Mathur
L. E. Nichols
K. Rutherford
H.R.D. Williams

Councillors are reminded that the Gifts and Hospitality Declaration book will be available outside the meeting room for you to record any gifts or hospitality offered to you since the last Committee meeting.

Spelthorne Borough Council, Council Offices, Knowle Green

Staines-upon-Thames TW18 1XB

www.spelthorne.gov.uk customer.services@spelthorne.gov.uk Telephone 01784 451499

Planning Committee meeting

Start times of agenda items

It is impossible to predict the start and finish time of any particular item on the agenda. It may happen on occasion that the Chairman will use his discretion to re-arrange the running order of the agenda, depending on the level of public interest on an item or the amount of public speaking that may need to take place. This may mean that someone arranging to arrive later in order to only hear an item towards the middle or the end of the agenda, may miss that item altogether because it has been "brought forward" by the Chairman, or because the preceding items have been dealt with more speedily than anticipated. Therefore, if you are anxious to make certain that you hear any particular item being debated by the Planning Committee, it is recommended that you arrange to attend from the start of the meeting.

Background Papers

For the purposes of the Local Government (Access to Information) Act 1985, the following documents are to be regarded as standard background papers in relation to all items:

- Letters of representation from third parties
- Consultation replies from outside bodies
- Letters or statements from or on behalf of the applicant

AGENDA

Page nos.

1. Apologies and Substitutions

To receive any apologies for non-attendance and notification of substitutions.

2. Minutes

5 - 14

To confirm the minutes of the meeting held on 26 July 2023 as a correct record.

3. Disclosures of Interest

To receive any disclosures of interest from councillors under the Councillors' Code of Conduct, or contact with applicants/objectors under the Planning Code.

Planning Applications and other Development Control matters

To consider and determine the planning applications and other development control matters detailed in the reports listed below.

4. Planning application - 22/01615/OUT, Bugle Nurseries, Upper Halliford Road, Shepperton TW17 8SN

15 - 68

Ward

Halliford and Sunbury West

Proposal

Outline application with approval sought for scale, access and siting, with details of layout, appearance and landscaping reserved, for the demolition of existing buildings and structures, removal of waste transfer facility and the redevelopment of the site for up to 80 residential units and the provision of open space and a play area, plus associated works for landscaping, parking areas, pedestrian, cycle and vehicular routes.

Recommendation

If an appeal had not been lodged against non-determination, the application would have been recommended for refusal. The reasons for refusal will form the basis of the Council's case at the planning appeal.

5. Planning application - 23/00058/FUL, Vacant Land adjacent to the White House, Kingston Road, Ashford TW15 3SE

69 - 110

Ward

Staines South

Proposal

Erection of a residential Block for 17 residential units, with associated parking, servicing, and landscaping / amenity provision

Recommendation

Approve the application subject to conditions and a Legal Agreement as set out in Section 8 of the Report.

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| 6. | Planning application - 23/00799/HOU, 41 Windsor Road, Sunbury on Thames TW16 7QY | 111 - 124 |
|-----------|---|------------------|

Ward

Sunbury Common

Proposal

Erection of single storey side and rear extension.

Recommendation

Approve the application subject to conditions as set out at paragraph 8 of this report.

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| 7. | Major Planning Applications | 125 - 130 |
| | To note the details of future major planning applications. | |
| 8. | Glossary of Terms and Abbreviations | 131 - 136 |